

WEDNESDAY, 17 JULY 2019

TO: THE EXECUTIVE BOARD MEMBER FOR PUBLIC PROTECTION

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR PUBLIC PROTECTION WHICH WILL BE HELD IN REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN. SA31 1JP., AT 10.00 AM, ON FRIDAY, 26TH JULY, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF INTEREST
2. SAFEGUARDING TRAINING FOR HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS 3 - 6
3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 13TH MAY 2019 7 - 8

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.